

Curriculum Vitae

Eric L. Hutton

Work Address:

Philosophy Department
University of Utah
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Education:

1996-2001: Stanford University, CA.

Ph.D. in Philosophy

Dissertation: *Virtue and Reason in Xunzi*

Committee: P.J. Ivanhoe (chair, University of Michigan), Christopher Bobonich (co-chair, Stanford), Julius Moravcsik (Stanford), and Stephen Darwall (University of Michigan)

1994-1996: Harvard University, MA.

M.A. in East Asian Languages and Civilizations

Thesis: "On the Meaning of *Yi* (義) for Xunzi" (Thesis advisor: Michael Puett)

1989-1994: Stanford University, CA.

B.A. in Asian Languages (with honors) and Classics

1991-1992: Inter-University Program in Chinese Language Studies, Taipei, Taiwan

Employment:

2009-present: Associate Professor, Department of Philosophy, University of Utah, Salt Lake City

2008-present: Assistant Dean, Honors College, University of Utah, Salt Lake City

2001-2009: Assistant Professor, Department of Philosophy, University of Utah, Salt Lake City

2003 (Fall Term): Visiting Assistant Professor, Department of Philosophy and Department of Asian Languages and Cultures, University of Michigan, Ann Arbor

2001-2002: Postdoctoral Fellow, Center for Chinese Studies, UC Berkeley

Languages:

Chinese (Mandarin, Cantonese, and Classical), Japanese, Classical Greek, Latin, French

Publications:

Articles:

“Han Feizi’s Criticism of Confucianism and its Implications for Virtue Ethics” in *Journal of Moral Philosophy* 5:3 (2008), pp. 423-453.

“Un-Democratic Values in Plato and Xunzi” in *Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr.* Chandler, Martha and Littlejohn, Ronnie, eds. New York: Global Scholarly Publications, 2008.

“Character, Situationism, and Early Confucian Thought” in *Philosophical Studies* 127 (1), January 2006, pp. 37-50.

“Moral Connoisseurship in Mengzi” in *Essays on the Moral Philosophy of Mengzi*. Liu, Xiusheng and Ivanhoe, P.J., eds. Indianapolis: Hackett, 2002.

“Moral Reasoning in Aristotle and Xunzi” in *Journal of Chinese Philosophy*, September 2002, vol. 29, no. 3, pp. 355-384 (30).

“Does Xunzi Have a Consistent Theory of Human Nature?” in *Virtue, Nature, and Moral Agency in the Xunzi*. Kline III, T.C. and Ivanhoe, P.J., eds. Indianapolis: Hackett, 2000.

Translations:

“Xunzi” (selections) in *Readings in Classical Chinese Philosophy*. Ivanhoe, P.J. and Van Norden, Bryan, eds. New York: Seven Bridges Press, 2001; reprinted, Indianapolis: Hackett, 2003; revised and expanded 2nd ed., 2006.

Zhang Dainian (张岱年), “Axiology in Pre-Modern Chinese Philosophy” (中国古典哲学的价值观) in *Chinese Philosophy in an Era of Globalization*. Wang, Rong Rong, ed. Albany, New York: SUNY Press, 2004.

“Xunzi” (selections) in *Images of Women in Chinese Thought: Writings from the Pre-Qin Period through the Song Dynasty*. Wang, Robin, ed. Indianapolis: Hackett, 2003.

Reviews:

“Hagen, Kurtis. *The Philosophy of Xunzi: A Reconstruction*” in *Dao*, vol. 6, no. 4, December 2007, pp. 417-421, and “A Further Response to Kurtis Hagen” in *Dao*, vol. 6, no. 4, December 2007, pp. 445-446.

“Liu, Xiusheng. *Mencius, Hume, and the Foundations of Ethics*” in *Hume Studies*, vol. 30, no. 1, April 2004, pp. 201-203.

“Lloyd, G.E.R. *The Ambitions of Curiosity: Understanding the World in Ancient Greece and China*” in *Notre Dame Philosophical Reviews* (on-line journal: <http://ndpr.icaap.org/>), March 2003.

Presentations:

(Asterisks mark invited presentations.)

*May 2009, “美德倫理與儒學之接觸所產生的若干誤會” (“On Some Misunderstandings Generated by the Interaction of Virtue Ethics and Confucianism”), Conference on “Virtue Ethics and Confucianism,” Tsinghua University, Beijing, China

*April 2009, Commentator on Erin Cline, “Two Senses of Justice: Confucianism, Rawls, and Comparative Political Philosophy,” Association of Chinese Philosophers in America, American Philosophical Association, Pacific Division Meeting

*February 2009, “Virtue, Ritual, and Early Confucian Philosophy,” Utah State University

*November 2008, “Xunzi and the Internal/External Reasons Debate,” Conference on Contemporary Research on Chinese Ethical Thought, National Taiwan University, Taiwan

*July 2008, “Why Virtue Ethicists Should Love Rules: Xunzi on Ritual,” guest lecture for NEH Summer Seminar, “Traditions Into Dialogue: Confucianism and Contemporary Virtue Ethics,” Wesleyan University

*March 2008, Roundtable discussant, “Motivation in Xunzi: Desire, Assent, and Commitment,” International Society for Comparative Studies of Chinese and Western Philosophy, American Philosophical Association, Pacific Division Meeting

*March 2008, “A Confucian Perspective on Caring Teaching and Teaching Caring,” University of Oregon, Conference on “Confucian Virtues at Work”

*October 2007, “Ritual, Law, and Treatment of the Dead in Early Confucianism and the Philosophy of Plato,” Symposium on Ethics in Ancient China and Greco-Roman Antiquity, Ludwig-Maximilians-Universität, Munich, Germany

*April 2006, “Han Feizi’s Criticism of Confucianism and its Implications for Virtue Ethics,” University of Chicago, Workshop on “Rethinking Traditional China”

*November 2005, “The Price of an Ideal: Han Feizi’s Criticism of Confucianism,” University of Michigan Center for Chinese Studies, Occasional Lecture Series in Chinese Philosophy

*September 2005, “理想的代價：韓非子對儒學的批評” (“The Price of an Ideal: Han Feizi’s Criticism of Confucianism”), Conference on Chinese Philosophy in Analytical Perspectives, National Chengchi University, Taiwan

*March 2005, “Character and Virtue in Early Confucianism,” Invited Symposium on Moral Psychology in Ancient China, American Philosophical Association, Pacific Division Meeting

*October 2004, “Moral Charisma in Plato and Early Confucianism,” Bowdoin College

April 2004, “Moral Charisma in Early Confucianism and Plato,” Society for Asian and Comparative Philosophy, American Philosophical Association, Central Division Meeting

March 2004, “Moral Charisma in Early Confucianism and Plato,” Association for Asian Studies Main Meeting

*November 2003, “Nature and Ethics in the Philosophy of Xunzi,” University of Michigan Center for Chinese Studies, Brown Bag Lecture Series

March 2003, “Nature and Ethics in the Philosophy of Xunzi,” Society for Asian and Comparative Philosophy, American Philosophical Association, Pacific Division Meeting

March 2002, “Self-Cultivation and the Inter-entailment of the Virtues in Xunzi,” American Academy of Religion, Western Division Meeting

*March 2002, “Nature and Ethics in the Philosophy of Xunzi,” UC Berkeley Center for Chinese Studies Colloquium

*January 2001, “Mencius and Moral Connoisseurship,” University of Michigan Center for Chinese Studies, Brown Bag Lecture Series

May 1998, Commentator on Maria Merritt, “Aristotle’s Conception of Virtuous Character as ‘Firm and Unchangeable,’” Stanford-Berkeley Graduate Student Philosophy Conference

Courses Taught:

University of Utah:

Philosophy 3500: Ethics

Philosophy 4110: Ancient Greek Philosophy

Philosophy 4140/6140: Classical Chinese Philosophy

Philosophy 5110/6110: Issues in the History of Ancient and Medieval Philosophy

Philosophy 5150/6150: Topics in Classical Chinese Philosophy

Philosophy 5500/6500: Contemporary Ethical Theory

Philosophy 5193/6190: Philosophy of Plato (co-taught with Elijah Millgram)

Philosophy 7500: Seminar on Aristotle's Ethics

Philosophy 7500: Seminar on Virtue Ethics

Honors 2101: Core Course in Intellectual Traditions—The World of Antiquity

University of Michigan:

Philosophy 263/Asian Studies 263: Introduction to Chinese Philosophy

Philosophy 468/Chinese 468: Classical Chinese Thought

Service:

University of Utah:

Asian Studies, Executive Committee (2009-present)

Asian Studies, MA Program Proposal Committee (2004)

Asian Studies, SAC Mentor (2005-2007)

Honors College, Curriculum Coordinator (2004-2008)

Honors College, Honors Core Curriculum Committee (Spring 2003)

Phi Beta Kappa Chapter, President (2009-present), Vice President (2008-2009)

Philosophy Department, Recruitment Committee (2005-2007)

Philosophy Department, Undergraduate Program Committee (2004-2009)

Philosophy Department, Undergraduate Life Committee (2002-2003)

Philosophy Department, Undergraduate Advising Committee (2002-2003)

Reviewer for University Research Committee Faculty Research and Creative Grant Proposal (Spring 2004)

Awards and Honors:

1994 Phi Beta Kappa

1991 Stanford: Dean's Award for Academic Excellence

Grants and Fellowships:

2010 University of Utah, University Research Committee, Faculty Fellow Award

2009 University of Utah, Tanner Humanities Center, Virgil C. Aldrich Research Fellowship

2001-2002 University of California at Berkeley, Center for Chinese Studies Postdoctoral Fellowship

2001-2002 Harvard University, Fairbank Center for East Asian Research An Wang Postdoctoral Fellowship (declined)

1996-2001 Stanford University Graduate Student Fellowship

1995 FLAS Summer Grant for Japanese Language Study

Professional Organizations

American Philosophical Association

Association for Asian Studies

American Academy of Religion

International Society for Comparative Studies of Chinese and Western Philosophy

Society for Asian and Comparative Philosophy

Other Professional Service

Article Referee for: *Dao: A Journal of Comparative Philosophy*

Journal of Moral Philosophy

Philosopher's Imprint

Manuscript Referee for: Cambridge University Press

Oxford University Press

Princeton University Press

SUNY Press

2009 Served as an instructor for Tanner Humanities Center Gateway to Learning Educators' Summer Workshop: "China, Past and Present"

Program Committee, American Philosophical Association, Pacific Division

2008 Program Committee, American Philosophical Association, Pacific Division

Served as an instructor for Tanner Humanities Center Gateway to Learning Educators' Summer Workshop: "China, Past and Present"

2007 Program Committee, Western Conference of the Association of Asian Studies

Program Committee, American Philosophical Association, Pacific Division

Served as an instructor for Tanner Humanities Center Gateway to Learning Teacher Workshop: "Arts, Ideas, and Society in India, China and Southeast Asia"

2004 Visited Chinese classes at Kaysville Junior High School and Farmington Junior High School to teach about Confucius

2003 Conference Organizer (along with P.J. Ivanhoe and T.C. Kline III), "New Work on an Old Master: Confucius and the *Analects*," Center for Chinese Studies, University of Michigan, Ann Arbor